## **MEETING AGENDA**

## Jonathan Association Board of Directors Tuesday, November 11, 2008 Chaska City Hall Council Chambers Chaska, MN 55318 6:30 PM

-				
	വി	ŧΩ	order	•
_	Call	w	OLUCI	

- II. Designate the Quorum
- III. Adopt the Agenda as presented/amended
  - IV. Minutes from October 14, 2008
  - V. Open Forum
    - 1 Parks & Rec. presentation 2 Open Forum
- VI. General Reports
  - A. President's Report
  - B. Treasurer's Report
  - C. Management Report
  - D. Building & Grounds Committee
  - E. A. R. C.
  - F. Heritage Committee
  - G. Activities Committee
  - H. Communications Committee
  - I. Ad hoc/Answers Committee
- VII. Old Business
  - Α.
  - B.
- VIII. New Business
  - A.
  - B.
- IX. Adjournment