MEETING AGENDA

Jonathan Association Board of Directors Tuesday, November 9, 2010 Chaska City Hall Council Chambers Chaska, MN 55318 6:30 PM

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- II. Designate the Quorum
- III. Adopt the Agenda as presented/amended
- IV Adopt Minutes from October 12, 2010
- V. Visitor Presentations/Open Forum

Connor Martin

VI. General Reports

- A. President's Report
- B. Heritage Committee
- C. Communications Committee
- D. Building & Grounds Committee
- E. Architectural Review Committee
- F. Activities Committee
- G. Treasurer's Report/Finance Committee
- H. Management Report

VII. Old Business

- A. "Cocoa & Coasting" event canopy tents
- B. Storage Facility progress update
- C. Equipment & Services Request Approval Form
- D. Tree Trimming Policy Statement

VIII. New Business

Annual Events Calendar Communications Postcards

IX. Adjournment