MEETING AGENDA

Jonathan Association Board of Directors Tuesday, November 10, 2009 Chaska City Hall Council Chambers Chaska, MN 55318 6:30 PM

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I.	Call	ιU	OLUCI

- II. Designate the Quorum
- III. Adopt the Agenda as presented/amended
- IV Adopt Minutes from October 13, 2009
- V. Open Forum
- VI. General Reports
 - A. President's Report
 - B. Heritage Committee
 - C. Communications Committee
 - D. Building & Grounds Committee
 - E. Architectural Review Committee
 - F. Activities Committee
 - G. Treasurer's Report/Finance Committee
 - H. Management Report
- VII. Old Business
 - A. Website Upgrade
 - B. Reserve Study
 - C. Neighborhood Equity Analysis
- VIII. New Business
 - A. Walt Ripplinger Board Member Application
 - B.
- IX. Adjournment