

MEETING AGENDA

Jonathan Association Board of Directors
Tuesday, May 11, 2010
Chaska City Hall Council Chambers
Chaska, MN 55318
6:30 PM

- I. Call to order
- II. Designate the Quorum
- III. Adopt the Agenda as presented/amended
- IV. Adopt Minutes from April 13, 2010
- V. Open Forum
- VI. General Reports
 - A. President's Report
 - B. Heritage Committee
 - C. Communications Committee
 - D. Building & Grounds Committee
 - E. Architectural Review Committee
 - F. Activities Committee
 - G. Treasurer's Report/Finance Committee
 - H. Management Report
- VII. Old Business
 - A. Bad Debt on Association Books
 - B. "2039 Plan" – Walt Ripplinger
 - C. Solar Panel Guidelines
- VIII. New Business
 - A.
 - B.
- IX. Adjournment