## **MEETING AGENDA**

## Jonathan Association Board of Directors Tuesday, October 13, 2009 Chaska City Hall Council Chambers Chaska, MN 55318 6:30 PM

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- II. Designate the Quorum
- III. Adopt the Agenda as presented/amended
- IV Adopt Minutes from September 8, 2009
- V. Open Forum
- VI. General Reports
  - A. President's Report
  - B. Heritage Committee
  - C. Communications Committee
  - D. Buildings & Grounds Committee
  - E. Architectural Review Committee
  - F. Activities Committee
  - G. Treasurer's Report/Finance Committee
  - H. Management Report
- VII. Old Business
  - A. Commitment to Community Task Force Update
  - B. Equipment Storage Evaluation
  - C. Neighborhood Equity Analysis
- VIII. New Business
  - Α.
  - B.
- IX. Adjournment